

## STATEMENT OF ECONOMIC INTERESTS

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## **COVER PAGE**

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## A PUBLIC DOCUMENT

| NAME OF FILER (LAST)   | (FIRST)                      | (MIDDLE)  |
|--|------------------------------|---|
| Campbell   | Cameron                      | D T   |
| 1. Office, Agency, or Court  |                              | ),  |
| Agency Name (Do not use acronyms)  |                              |   |
| Natural Resources, Department of   | Conservation                 |   |
| Division, Board, Department, District, if applica  | ıble Yo                      | ur Position   |
| Division Oil, Gas, & Geothermal Re   | esources, Inland D           | istrict Deputy  |
| ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)  |                              |   |
| Agency:  | Pc                           | osition:  |
| 2. Jurisdiction of Office (Check at leas   | st one box)                  |   |
| ☐ State  | □J                           | udge or Court Commissioner (Statewide Jurisdiction)                     |
| Multi-County   |                              | county of   |
| City of  |                              |   |
| City of  |                              | ther  |
| 3. Type of Statement (Check at least or  | ne box)                      |   |
| Annual: The period covered is January December 31, 2018.   | 1, 2018, through             | Leaving Office: Date Left/(Check one circle.)                           |
| -or- The period covered is/_   | / through (                  | The period covered is January 1, 2018, through the date of              |
| December 31, 2018.   | -0                           | or- leaving office.   |
| Assuming Office: Date assumed  | J (                          | The period covered is/, through the date of leaving office.             |
| Candidate: Date of Election and office sought, if different than Part 1:   |                              |   |
| 4. Schedule Summary (must comp   | lete) ► Total number of page | s including this cover page:  |
| Schedules attached   |                              |   |
| Schedule A-1 - Investments – schedul   | le attached Schedule         | C - Income, Loans, & Business Positions - schedule attached             |
| Schedule A-2 - Investments – schedul   | <b>—</b>                     | e D - Income – Gifts – schedule attached                                |
| Schedule B - Real Property - schedul   |                              | E - Income - Gifts - Travel Payments - schedule attached                |
|  |                              |   |
| -or- ☑ None - No reportable interests on any schedule  |                              |   |
| 5. Verification  |                              |   |
| MAILING ADDRESS STREET<br>(Business or Agency Address Recommended - Public Docu  | CITY<br>ument)               | STATE ZIP CODE  |
| 4800 Stockdale Hwy., Suite 100   | Bakersfield                  | CA 93309  |
| DAYTIME TELEPHONE NUMBER   | EMAIL ADDF                   | RESS  |
| ( 661 ) 334-3643   |                              | n.campbell@conservation.ca.gov  |
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. |                              |   |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.   |                              |   |
| Date Signed 03/14/2019   |                              | Jan Jught   |
| Date Signed (month, day, year)   | Signature _{                 | (File the originally signed paper statement with your filing official.) |
|  |                              |   |